

MARGO D. ANDERSON
MAYOR

MICHAEL E. WHITE
CITY MANAGER

DAVID ALBRITTON
CITY ATTORNEY



COMMISSIONERS
ANTONIUS G. BARNES
DAN RUSSELL
RODNEY FRIEND
JUDY TINDER

NOTICE

The public is invited to attend.

**SPECIAL CITY COMMISSION MEETING
TUESDAY, OCTOBER 23, 2018 – 2:00 P.M.
LYNN HAVEN ELEMENTARY SCHOOL
THE PUBLIC IS INVITED TO ATTEND**

AGENDA

1. Call to order
2. Invocation/Pledge of Allegiance
3. Mayor's Report
4. Commissioner's Report
5. City Manager's Report
6. City Attorney's Report
7. W Montague "Q" Winfield Director & Federal Coordinator FEMA Update
8. City Accounting Consultant's Report

CONSENT AGENDA:

9. Minutes: 10/16/2018 – Regular Meeting

****MOTION NEEDED TO APPROVE CONSENT AGENDA**

OLD BUSINESS:

None

10. Public Commentary.

NEW BUSINESS:

11. Discussion and approval of RFP HM-2018-001 for Disaster Recovery Consultant Services.
12. Adjourn.

****IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED. FLORIDA STATE STATUTE 286.0105.**

****IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATUTES, 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT CITY HALL NO LATER THAN 48 HOURS PRIOR TO THE PROCEEDING AT TELEPHONE 850-265-2121 FOR**

ASSISTANCE; IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICE NUMBERS, (800) 955-8771 (TDD) OR (800) 955-8770 (VOICE) FOR ASSISTANCE.

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